

KA KITAB

SHAPHANG KA JINGIM

U Dr. Homiwell Lyngdoh (Nonglait)

da

U Maurice G. Lyngdoh, B.A., LL. B.,
(Jait Khar-Mylliem)

(La tyngkai ia ka Jinglong-trai)

(Ka sien shon banyngkong)

SHILLONG.

1977

REFERENCE

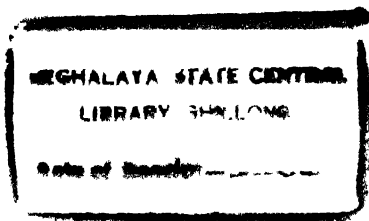
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Dr. H. Lyngdoh hadien ka jingshongthait na
ka kam Sorkar ha ka 1932.

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KA KTIEN LAMPHRANG

Da ka jingsngewburom ia ka 'SYNGKHONG KYNTIEW RI' kaba la sngewdei ban rakhe pyndonburom ia ka jingdap shispah snem ka sngi-kha jong I Parad, Dr. Homiwell Lyngdoh (Nonglait), kaba wan hap ha ka 26 tarik u bnai February, 1977, nga kum u ksiew rangbah, nga shim ia kane ka kabu ksiar ban thoh shaphang ka jing-im jong I khnang ba ka pateng ba hadien habud kan tip ia une u Rangkynsai uba la iehnoh matti ka dak ka jingieit ia la ka Ri bad ka jaldbynriew bad ba kan long ka jingpy-shlur ia ki samla samhoi hadien habud ba kin loh mynsiem ban nangtih bad ngam sha ki par ba jylliew jong ka jingtip ia ka dah ka dang u Khasi ha ka jingiadei bad ka imlang sahlang, ka loh ka kot, ka longkur longjaid, ka longhima longsama, ka bult ka Akor bad ha ka niam ka rukom.

SNGI-THIANG

LOWER MAWPREM

SHILLONG.

The 1st January 1977.

Maurice G. Lyngdoh

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If handled carefully with clean hands**

A Tribute to Dr. Homiwell Lyngdoh

The 26th February 1977 is the birth centenary of Dr. Homiwell Lyngdoh (Nonglait). Among the luminaries of the age who contributed largely to the literary world of the Khasis were U Soso Tham, U Rev. Father Elias Hopewell Sohlia and U Dr. Homiwell Lyngdoh. It was these three who spearheaded and projected the importance of the Modern Khasi Literature during the years from 1914 to 1940. The Modern Khasi literature owes a great deal to these three stalwarts for their contributions. It was largely as a result of their organised and indefatigable efforts that the Khasi literature is getting a due place of importance in the field of literature today.

To this victory, Dr. Lyngdoh however contributed in a manner that is distinctive of the man. Unlike some of his eminent contemporaries, Dr. Lyngdoh drew on his architectonic genius and historical acumen to build up the Khasi literature on a strong footing for the benefit of the future generations. Dr. Lyngdoh is a great name in the Khasi literature, history and culture. He was the first Khasi doctor in Medicines who graduated from the Calcutta Medical College in 1903 and was the first Khasi Civil Surgeon who served in different parts of Assam for many years. He was also the first Khasi Officer to be commissioned in the Indian Medical Service where he served for four years from 1917 to 1921 and held the rank of a captain. In the midst of arduous task as a physician, he rendered selfless life-long devotion to the cause of Khasi literature, culture and history. He played an important role in the historical investigation of the origin of the Khasis as revealed from his book entitled "Ka Niam Khasi."

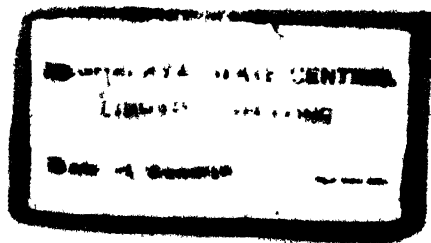
Although a physician, Dr. Lyngdoh was a born litterateur. The first book he published was on health and hygiene which saw the light of day in 1914. In 1928 he published a book entitled "Ka Shad Nongkrem bad Thang Syiem Sohla." In 1933, Dr. Lyngdoh wrote a small booklet entitled "The Short Accounts of Cherrapunji"

which was presented to Lord Wellington, the then Governor General & Viceroy of India during his visit to Cherrapunji in the same year. He travelled widely over the Khasi & Jaintia Hills, collected valuable information from the age of folk-lore to his own times. Afterwards the work induced Dr. Lyngdoh to embark on a far more ambitious project. With the materials he collected he wrote the books on "Ka Niam Khasi" and "Ki Sylem Khasi & Synteng" which were published in 1937 and 1938 respectively. The publication of these two books was then a great event in the history of the Khasi literature. As the result of his literary research the Khasi literature was thus introduced, for the first time in the thirties, as a subject of higher education in the Calcutta University. His success to introduce Khasi as a subject for study in the graduate courses thus became one of Dr. Lyngdoh's achievements. It was due to his indefatigable energy that a strong foundation was laid for future historical research in the field of Khasi culture. Dr. Lyngdoh was a leading literary figure of the age. His writings were easily communicative, but always elegant. He brought the historical perspective very ably and diligently. His writings reveal a descriptive yet deep inquisitive bias in his works. He was indeed one of the legendary trio that shaped the beginnings of Modern Khasi Literature.

— By an Author —

"Ka Jingleit ka tap la ki
bun ki sang."

— H. Lyngdoh —



Dr. Homiwell Lyngdoh

CHRONOLOGY

- 1877 — Born on 26-2-1877 at Mawklot, Upper Shillong.**
- 1887 — Passed Lower Primary Scholarship Examination.**
- 1891 — Could not appear Minor Scholarship Examination due to illness.**
- 1892 — Promoted to Third Class Entrance in the Govt. High School.**
- 1895 — Served as Teacher at the Laban L. P. School. Appeared and passed Entrance Examination. Awarded a Scholarship of Rs. 20/- per month. Studied First Arts at the Free Church Institution, Calcutta.**
- 1896 — Took part in the session of the Indian National Congress at Calcutta when Hon R. M. Sayani was then the President. Attended meetings addressed by Swami Vivekananda and Sir Ashutosh Mukherjee.**
- 1898 — Attended meeting addressed by General Booth, founder of the Salvation Army.**
- 1903 — Passed the final Medical Examination and obtained degree of Licentiate in Medicines and Surgery from the Calcutta University**
- 1904 — Appointed temporary Assistant Surgeon at Dhubri. Married Ka Klerina Diengdoh. Allowed to officiate as Civil Surgeon, Goalpara District. Appointed Embarkation Agent, Dhubri and Chief Medical Officer, Eastern Bengal Railway.**
- 1905 — Served as Civil Surgeon Gauhati and Dhubri.**
- 1906 — Sent to Chittagong as Port Health Officer.**
- 1907 — Served as Civil Surgeon, Jorhat.**
- 1908 — Took over as Civil Surgeon Imphal temporarily till relieved by Capt. Robertson I M. S.**
- 1909 — Posted as Civil Surgeon, Sylhet.**
- 1910 — Collected materials to write a book on health and hygiene.**

- 1912 — Collected Rs 50,000/- and built a new dispensary building at Sheikghat (Sylhet).
- 1914 — Published a Khasi Book entitled "Ki Ain Ka Jingkoit Jingkhiah."
- 1915 — Elected Deacon of the Silchar Presbyterian Church.
Transferred as Civil Surgeon, Manipur.
- 1917 — Granted temporary Commission (as Lieutenant) in the Indian Medical Service and posted to Secunderabad.
- 1918 — Promoted Captain,
Met Commander in-chief, Sir Charles Monro
Took over as Medical Officer in charge, Military Hospital, Shillong.
- 1919 — Transferred as Medical Officer, Military Hospital, Jhelum.
- 1920 — Posted as Medical Officer, Military Hospital, Agra.
- 1921 — Reverted to State Medical Service,
Deputed to undergo Post-Graduate Studies at the Calcutta Medical College.
- 1922 — Posted as Civil Surgeon, Shillong.
Drafted the Constitution of the Presbyterian Church in Assam.
- 1923 — Appointed Secretary of the Mawkhar Presbyterian Church.
- 1924 — Appointed first Secretary of the K-J Presbyterian Assembly according to new Constitution.
Met Sadhu Sunder Singh.
Wrote the sermons of Sadhu Sunder Singh.
- 1926 — Witness the cremation of U Roba Singh, Syiem of Cherrapunjee.
- 1927 — Visited Nongkrem to observe the ceremonial rites performed during the Nongkrem Dance Puja.
Transferred to Gauhati as Civil Surgeon.
- 1928 — Daughter Eirlys died drowning in the Brahmaputra River.
Transferred to Nowgong as Civil Surgeon.
Appointed Special Officer, Office of the IGCH & Prisons.
Confirmed as Civil Surgeon.
Published a book entitled "Ka Pomblang Nongkrem bad Thang Syiem Sohra."
- 1929 — Transferred again to Nowgong District till his retirement.
- 1931 — Nominated as Member of the British Empire.
Founded Branch of Indian Red Cross Society at Nowgong.

- 1932 — Organised the First Baby Show and Health Exhibition at Nowgong.
Retired from Government Service.
- 1933 — Wrote a booklet entitled "The Short Account of Cherrapunji" and presented to Lord Wellington, Viceroy of India.
Appointed first Secretary, Khasi States Federation.
- 1937 — Appointed Editor, "Ka Pateng Khristian."
Published a Khasi book entitled "Ka Niam Khasi."
- 1938 — Published another Khasi Book entitled "Ki Syiem Khasi bad Synteng."
Visited United Kingdom, France and Italy
Handed over the 2 Khasi Books to the Librarian of the India Office, London.
Visited British Museum and London Tropical School.
Attended and addressed the General Assembly of the Presbyterian Church of Wales.
Visited the cemetery of U Lar Singh Khongwir.
Attended meeting of International Socialist Party in London presided by Jawaharlal Nehru and addressed by Sir Stafford Cripps.
- 1939 — Appointed Medical Officer, Jowai Presbyterian Hospital and entrusted the task of building a new hospital at Jowai.
- 1941 — Started a farm at Wah-Ri-Iong.
- 1945 — Appointed Secretary of the Khasi Independent Political Party (later known as Khasi Jaintia Political Association).
- 1946 — Revived the defunct Khasi States Federation.
- 1949 — Appointed Chairman, Khasi States Constitution Making Durbar.
- 1950 — Appointed member of the Advisory Council set up by the Government of Assam.
- 1954 — Invited by President Capt. Williamson Sangma to attend the All Assam Hill Leaders' Conference held at Tura.
- 1957 — Death of his wife, Mrs. Klerina Diengdoh.
- 1958 — Died on 22-4-1958 at the ripe age of 81 years.

Ka Jingim u Dr. Homiwell Lyngdoh

U Dr. Homiwell Lyngdoh Nonglait u long u khun shynrang ba-ar jong I Thandamon jait Lyngdoh Nonglait na Nongrim Sohra bad U Bir Singh Nongkhlaw na Sadew, Hima Mylhem. Ki iadon sawngut shipara—wei kynthei bad lai shynrang. U hynmen rangbah dei U Amuwell, bud sa U Homiwell, U Dewilliam bad i kynthei iba long i khadduh bad iba laiap khunlung.

U Dr. Lyngdoh u dei u ksiew jong I Lyngka jait Lyngdoh Nonglait na Hima Mawiang bad U Don Singh jait Khongwir (Nongrud) na Mawpun kyrting, Mawmsai, Sohra. I Kmierad jong u i don hynriew ngut ki khun—ar kynthei bad saw shynrang. U khun nyngkong u long U Juramon uba lakha ba ka snem 1840. U la shongkba ia I Mon Katphoh, i hynmen jong I Kmie U Joel Gatphoh. La ong shaphang U Juramon ba u long u nongialap 'tien Blei uba don mynsiem, uba don u thylliej u bapnah bad uba ki kyntien jingkren ki long ki bashai bad ki banep. U long u briew uba met rit uba don ka khmut ka khmat kaba iphieng bad ki mationg kiba shong jylliew bad kiba nep. U ieh niuhmoh. U khun ba-ar u dei U Badonkha, u kpa U Sardonell bad U Bionel Nongtathiang. U khun balai u dei U Idonkba, U Kpa I Serila Laitphlang. Dei une uba lapynmih la ka jong ka Kotkhubor kaba u ai kyr-teng "Ka Pateng Khristan" ha u bnai October 1896. Kane ka Kotkhubor ka laiap samla ba u bnai October 1903, bad ka kbie im biang kum ka Kotkhubor jong ka Assemblies ka Balang Presbyterian ha ka snem 1937. (Lathuug ia U Dr. Lyngdoh, u pyrsa jong U Idonkba, ban jong U Editor banyngkong jong kane ka Kotkhubor ha ka snem 1937). Kiwei pat ki khun U Kiton bad I Sulemon ki laiap ha Nongrim Sohra hadien u jumai 1897. I kmie u Dr. Lyngdoh i dei i khun khadduh na baroh shipara.

KA JINGKHA

Katkum ka jingbuh jingthoh U Rev. Juramon, U Kñi rangbah, lakha ia U Dr. Homiwell Lyngdoh ha ka 26 tarik u February 1877 ha Mawklot, ka shnong kaba jngai kumba san mer shaphang shathie lam sepngi na Mawkhhar ha ka Hima Myllem. Ha kita ki por, U Bir Singh Nongkhlaw, U Kpa u Dr Lyngdoh, u la long u nonghikai skul ha Mawklot. Shen hadien lajed Myntri ia U Bir Singh ha ka Hima Myllem na ka Raid San Stnong ba ka snem 1897. Kumta ki la dei ban kynriah nob sha Mawkhhar hadien ba lakham jem ka khlambah ka bajur ha Shillong

U Bir Singh u la long u Myntri ka Hima Myllem 25 snem, naduh ki por u Syiem Hainmanik (na ka kpoh ki Sy em Lai:kor) baduh ki por U Syiem Ronsingh II (na ka kpoh ki Syiem Myllem). U laiap ha ka snem 1904.

KA JINGSHONG-SKUL

I Kmie U Hoping, I lok U Babu Radhon Singh Berry (U Nongthoh Ka Kit b Ki Jingsneng Tymmen) i long tang ma-i hi i nonghikai ia ki khynnah rit ha kata ka por. U Dr. Lyngdoh u la leit pule "A, B" ha ling jong i Yada la khamsan u la leit pule ha Skul Mission. Ha ka por ba u pule ha Middle English Skul Mission, U Babu Morkha Joseph bad hadien jong u, U Babu Barnabas, ki long ki Headmaster.

Ha ka snem 1887 U Dr. Lyngdoh u la laleh ia ka Eksamin Lower Primary ha ling Kashari Sorkar bad u lajop bha ia ka eksamin. Ha ka snem 1891 u la dei ban laleh ia ka Eksamin Middle English, kaba ki khot "Ka Minor;" hynrei u laioh pang Typto d kaba lapynthiah ia u laibnai ha jynthiah. La sumar ia u da U Dr. G. Griffiths na Mawphlang bad u lei u doktor pyrtan na len shipai. Ha ka basdang ka snem 1892 la shu pynkiew ia u sha ka Third Class Entrance jong ka Government High School thymmai, ha kaba U Sahep J. Ceredig Evans, u lalong u Headmaster banyngkong eh jong kare ka High School. U Dr. Lyngdoh u la laleh ia ka Eksamin Entrance ha ka tlang 18'5, ha ka por ba U Sahep Robert Jones u lalong U Headmaster. U lajop bha ia ka Eksamin bad u laioh bai-bam (Scholarship) arphew tyngka shibnai na ka Sorkar Assam.

KA JINGSHONGSKUL SHABAR KA RI

Ha u bnai May 1895 U Dr. Lyngdoh u laleit shongskul sha Calcutta ryngkat bad U Hamilton Gatphoh bad U Rabu Roy. U lamih na Shillong da ka kalt-masi kaba leit arsnge laimied sha Gauhati. Ha Calcutta u lashong ha ka Hostel 19 Duff Street, ka hostel jong ka Free Church of Scotland. U lapule First Arts ha ka Free Church Institution. Ki samla Khasi kiba pule ha Calcutta ha kata ka por ki long U Harrison Roy Laitphlang, U Solomon Blah, U Dohory Ropmay, U Hamilton Gatphoh, U Rabu Roy bad U Homiwell Lyngdoh.

Ha ka snem 1897 U Dr. Lyngdoh u lajop ia ka Eksamin First Arts bad u labteng ia ka jingpule ban pyntbit kum u doktor ha ka Calcutta Medical College. Laong ba U Wilson Reade u lawan pule First Arts ha Calcutta ha ka snem 1898. U Dr. Lyngdoh u la shongskul phra snem ha Calcutta. Ha ka snem 1903 u lajop ia ka Eksamin Doktor jong ka Calcutta University bad u laioh ia ka Degree "Licentiate in Medicine and Surgery." U Dr. Lyngdoh u lalong U Medical Graduate banyngkong eh napdeng ki Khasi.

KA JINGSHONGKHA-SHONGMAN

Shuwa ba U Dr. Lyngdoh un mih na shnong ban shongkam ha Dhubri, ki kmie ki kpa ki lakwah ba un don noh kloil ka nongsumar bad kumta ki la pyniatehktien ia u bad I Klerina Diengdoh, i khun kynthai balai jong I Sarah Diengdoh bad U Mohon Roy Jyrwa (Mawnai). I Sarah Diengdoh (Kmie U Oli) i long ka khun kynthai basaw jong U Laitthat, U Khristan banyngkong na Shella, uba lakylla Khristan ha u bnai October 1851. U Mohon Roy (Kpa U Oli) u latrel kum U Sub-Deputy Collector ha Kashari Laban. Lakyntiew kurim ia U Dr. Homiwell Lyngdoh bad I Klerina Diengdoh ha ka 8 tarik u October 1904 ha lingmane Ka Balang Presbyterian ha Mawkhar. U Dr. Lyngdoh u ladon 27 snem ka rta ha kata ka por.

Lakha ia i khun kynthei nyingkong, i Gladys, ha Gauhati ha ka snem 1905, nangta ia U Victor Priestly ha Dhubri ha ka snem 1907. Une u laiap noh ha Silchar ha ka snem 1914 bad latep ia u hangto. Lakha pat ia U George Mc. Mohon Priestly ha Shillong ha ka snem 1910 bad laiap noh ha ka snem 1975. Ia i Eirlys Sarah lakha ha Silchar ha ka snem 1916 bad laiap-um ha Brahmaputra ha Gauhati ha ka snem 1928. Lakha ia i Clarice Thelma ha Shillong ha ka snem 1920 bad laiap ha ka snem 1974.

U Dr. Homiwell Lyngdoh u ladon hynniew ngut ki ksiew—laingut na i Khun kynthei, i Gladys bad kita ki long Ka Diana, Ka Patricia bad Ka Fernette bad na U Khun shynrang U George ki long U Maurice, Ka Blossom (ba la khlad-noh), U Herman bad U Neville.

KA JINGTREI-KAM SORKAR

Ha ka pyrem 1904, U Chief Commissioner ka Assam, U Sir Bampfild Fuller, u la tyrwa kam ia U Dr. Lyngdoh da ka jingsngew-burom ba u long u Medical Graduate banyngkong eh napedng ki Khasi. Lathung kam nyingkong eh ia u kum u Temporary Assistant Surgeon ha Dhubri ha ka shitarik U May 1904. La don ka jingsngew pyrshah hapdeng ki nong-Dhubri ban pdiang ia u Doktor Khasi hapdeng jong ki. Hynrei ka jinglong smat, ka jingdon-aker, ka jingkitkhia bad ka jingminot jong u Dr. Lyngdoh ka lajop ia ka dohaud ki Nong-Dhubri.

Ha ka tlang 1904, U Sir Bampfild Fuller u lawan dawra (tour) sha Dhubri bad u la kynthoh ba U Dr. Lyngdoh u long uba bft ban khmih bad pyuiaid ia ka District baroh kawei kum U Civil Surgeon. Bad ha ka 26 tarik U January 1905 la kyntiew ia U Dr. Lyngdoh kum u Officiating Civil Surgeon ha ka District Goalpara. Ha kajuh ka por lathung ruh ia u kum U Embarkation Agent ha Dhubri bad kum U Chief Medical Officer jong ka Eastern Bengal Railway. Ha ka por ba lapyniasoh ia ka Assam bad ki Eastern Bengal ban long kawei ka Province, laphah ia U Dr. Lyngdoh sha Chittagong kum U Port Health Officer ha u March 1906.

SHI-ĪING SHI-SEM (1950)



**L to R—Dr. H. Lyngdoh, Dr. (Mrs.) Gladys D. Reade,
George M. Diengdoh, Thelma C. Diengdoh bad
Klerina Diengdoh.**

Ha ka pyrem 1908 ka lajia ka jingiaphklam (Cholera) ka bajur ha Imphal (Manipur) bad u Captain Cato I. M. S. uba long u Civil Surgeon hangto u laiap. Laphah ia U Dr. Lyngdoh sha Imphal ban shimti ia ka kam hangto. Ha ka snem 1909 laphah pat ia u sha Silchar bad u latrei hangto haduh san snem. U Dr. Lyngdoh u buh jingthoh ia ka jingsngew jong u ia kane ka District kumne :—

“Nga ieit bad nga sngewbha shibun ia kane ka sor bad ka District. Kawei, namar ba ki briew, naduh u bakhraw haduh u barit, naduh u Nongsor haduh u Nongkyndong, naduh u Musulman haduh u Hindu, ki ialeh jan, lehieit, lehsngewbha ia nga. Ym don ka jingiasang ia-ma-baroh ngi ialong lang kawei.....
.....nga ju shem jingsngewbha bad jingkmn ban leit bad I Miss Elizabeth Williams, I Missionary ka Balang Presbyterian ha Silchar, sha ki iing ki baduk ki barangli, ki pohjait ban iarap ia ki ha kaba sumar bad ai dawai ia kiba pang ne kiba ioh khunlung, la ki jaka ki jakhlia bad ki por ki mied katno katno ruh.”

Haba uwei u rangbah u la kylli ia u Dr. Lyngdoh u ong—“Kumno ki babu Hindu ki lah ban labam lang bad me U Khasi?”—U Dr. Lyngdoh u la jubab u la ong “Ka Jing eit ka tap ia ki bun ki sang.” Dei ha kane ka shnong ba U Dr. Lyngdoh u lalah ban lum ban lang ia ki jingthoh kiba jadei bad ka Kitab “Ki Ain Ka Jingkoit Jingkhiah” kaba u lapynmih ha ka snem 1914.

KA JINGRUNG HA KA KAM SHIPAI

Ha ka 14 tarik U August 1917 la thung ia U Dr. Lyngdoh kum u Temporary Lieutenant ha ka Indian Medical Service bad labuh ia u bad ka pyrton shipai-kulai (Cavalry Regiment), 7th Marston Lancers, kaba don ha Bolaram. Hadien arboai, lathung pat ia u kum u Staff Officer jong U Assistant Director of Medical Services ha Trimulguri ha Secunderabad. Ha ka pyrem 1918 lakyntiew ia u sha ka kyrdan Captain bad laphah sha Shillong ban sumar ia ka Aspatal Shipai ha Cantonment. Nangta laphah pat ia

u sha Lucknow Division bad labuh ban trei ha Sitapur. Shen-shen hadien lathung pat ia u kum u Medical Officer jong ka pyrton 90th Punjahi kaba don ha Bannu hapoh ka Middle Wazaristan Force. Ha ka basdang ka snem 1920 laphah ia u sha Agra ban khmih ia ka Aspatal Shipai jong kito ki bapang tor bad u lasah hargne kumba shisnem. U lasah ha ka kam shipai haduh bakut u bnai January 1921 bad u lawan phai pat sha la ka kam sorkar ha Assam ha ka shitarik u February 1921.

KA JINGWANPHAI SHA KA KAM SORKAR

Ka Sorkar Assam ka laphah pat ia u ban leit pule Post Graduate ha Calcutta Medical College lai bnai. Hadien kata u lawan trei ha Shillong kum u Civil Surgeon naduh 27 tarik u June 1922 bad u lasah hangne haduh san snem. Dei ha kine ki snem ba ka jinglong jingim jong u ka lanang pluh da ka jingieit ia la ka Ri bad ia la ki para-Ri. U la pynleit bad pynlut shibun ka por ban sain ia ka buit bad ia la ka bor ban leh ei-ei na ka bynta la ka Ri. Ha ka 22 tarik u November 1927 laphah pat ia u sha Gauhati kum u Civil Surgeon. Hynrei na ka daw ka jing-jia bapangnud jong ka jingiap-um i khun kyothei jong u ha ka Wah Brahmaputra, ka Sorkar ka lapynkynriah noh ia u sha ka District Nowgong ha ka 27 tarik u April 1928. Nangta pat lathung ia u kum u Special Officer ha ka Office u Inspector General of Civil Hospitals and Prisons Assam, ban iarap ha kaba pynbeit thymmai ia ka rukom pyniaid Office. Ha ka shitarik U June 1928 lapynskhem ia u ha ka kyrdan Civil Surgeon ha Assam. Shiphew bnai hadien, laphah biang ia u sha Nowgong bad u latrei ha kane ka District haduh ban da shongthait syndon na ka kam Sorkar. Ha ka shitarik u January 1931 ka Sorkar da ka jingsngewburom ia ka jingtrei bad jingshakri bahok, baminot bad ba siti ialade ka la ainam kum u Member of British Empire. U Dr Lyngdoh u latei nam ialade ha ka District Nowgong da kaba u laseng ia ka rukom pyniaid ia ka Aspatal hangto ha ki nongrim kiba skhem bad kaba lasah pyrto da ki briew ka District hi. U Lat ka Assam u lakynthoh ba ka Aspatal ha Nowgong ha kito ki por ka

long ka Aspatal babha tam ha Assam. U la long ruh u rongseng ia ka tnat jong ka Indian Red Cross ha Nowgong bad u latrei artat kum u Honorary Secretary jong ka tad haduh ba un da shongthait na ka kam Dei ma u uba lapynlong ia ka Baby Show bad Health Exhibition banyngkong eh ba Nowgong ha ka snem 1931. U lashongthait na ka kam sorkar ha ka 26 tarik u February 1932.

U Dr. Lyngdoh u la long u examiner ki samla shongskul doktor jong ka Perry White Medical School, Dibrugarh bun-bun snem. U la iarap ruh kum u examiner ki Paper Khasi jong ka Calcutta University bad ka Serampore Theological College, Calcutta. U lalong ruh u nongaibuit jong ka Advisory Committee ha ka kam jingkoit jingkhiah jong ka Sorkar Assam.

KUM U NONGTHOH-KOT

Ka snem 1897 ka long u mawlynti jong ka jingim jong u kaba kham don shrong namar dei ha kane ka snem ba u laioh ia ka jingkyntu mynsiem ban kham ieit ia la ka jong ka Ri bad ka jaidbynriew,

U lathoh kumne :—

“U Dkhar u don la ka jingthoh jingtar, u don la ka history, u don la ka Philosophy, u don la ka jingtipbriew tipblei kaba nangsang katkum ki por, bad u lalah ban niwtang na la ki jingthoh ia la ka tynrai ka longbriew, ia la ka tynrai ki niam ki rukom bad ia la ka tynrai ka jingnang jingtip baroh. Hynrei, u Khasi um don jingthoh jingtar, bad ki samla Khasi kim don jingtip ei-ei ruh shaphang la ka tynrai ka jinglongbynriew manbynriew. Kane ka jingshem ka laseng ia ka jingthrang bajur ha ka mynsiem jong nga ban wad ia ka tynrai bad ia ka jinglong jingim la ka jaidbynriew, ban wad na ki jingiathuhkhana pateng bad ki jingthoh kiba don hapdeng ki jaidbynriew kiba don sawdong ki lum Khasi bad Synteng, bad ban wad ruh na ki jingthoh kiba u kherlieh ne khariong u lathoh babu u iakynduh ne u-da wan iakynduh khnang bad ka jaidbynriew Khasi.”

U Dr. Lyngdoh u lapun ia kane ka jingthrang ban leh ei-ei na ka bynta la ka Ri bad ka jaidbynriew bun-bun snem Ki paw na ki jingthoh jong u ba ki Rangbah kiba la iaphylliew jingtip bad U Dr. Lyngdoh shaphang ka Kol-shor U Khasi ki long U Babu Joab Solomon, U Rai Sahib Hormurai Diengdoh, U Babu Soso Tham, U Babu Horju Roy Khongwir, U Babu Dohory Ropmay, U Rev. Lowell Gatphoh, U Joinmanik Syiem na Hima Sohra, U Babu Wilson Reade, U Babu Rash Mohon Roy Norgrum bad U Olim Singh Syiem na ka Hima Khyrim. Lyngba ki snem u lalum lalang ia ki jingtip da ka jingkyrmen skhem ba kin paw pyrthei shisien ka sngi khnang ba kan dam ka kyrteng "Riewkhlaw" na la ka jaidbynriew.

Ha ka snem 1909 haba u latrei kum u Civil Surgeon ha Silchar, bun ki para Khasi-Pnar barep tym pew ha ki khappud, ha la ka jinglongduk bad shitom ki wan shim dawai na U Dr. Lyngdoh. Ka jing-i-sangsot ia kine ki raitong ka laktah jur ia ka mynsiem jong u bad u la-kynthoh kumne :—

"Bun ki Khasi na ki ranab lum naduh Jaintiapur haduh Bhowal ki ju wan bam dawai sha Shilot ha ki por tlang; bad nga ju shem sngewbha kaba khraw ban khmih bad sumar ia ki. Kane ka jingiakynduh bad ki Para-Ri hapdeng ka jingpang bad ka jingshitom ki met jong ki ka lapyniohi ia nga ia ka jingdum ka Ri shaphang ka jingtip kumno ban sumar ia la ka met khnang ba kan koit kan khiah bad kan shait kan khlañ bad ka la ialam ia nga ban thoh ia ka Kitab "Ki Ain Ka Jingkoit Jingkhiah" kaba nga lashon ha ka snem 1914."

Ka lashimpor san snem ia u Dr. Lyngdoh ban lum ban lang ban thoh ban tar ha ka rukom baryntih, babeit bad bashai. Kane ka kitab ka don 261 sla bad ka kynthup ba ka 9 tylli ki lynnong—Ka Jinglemphrang, Ka Iing Ka Sem, Ki Jingmlien, Ki Jingpyukhuid la Ki Jaka Shnong, Ka Jinglong Ka Jaka Bad Ka Bneng, Ki Jingpang Balabit bad Ki Lad Ban Da Na Ki. Ha ka 'Tien Shuwa jong kane ka kitab u Dr. Lyngdoh u la ong :—

“Nga lathoh da ka jingkwah naduh la ka mynsiem ba ki Para-Ri bad para-shnong baroh kin iatip lem kum-no ban ioh ka jingkoit kaba bha bad kaba shah slem; naba ka jingkbiah krat ka pynlong ia u briew, u briew uba lah ban imsuk imsgewbha, uba lah ban syashar suk la ka ling ka sem ka bakoit bakbiah bad kaba pahuh pahai, bad uba lah ban long u raiot jong ka ri kaba san, kaba khlain, kaba stad, kaba dap kyrhai bad kaba palei.”

Ka jingpynmih ia kane ka Kitab ka lalong ka jing-kmen ia ka jaidbynriew u Khun Khasi Khara bad U Mylung Soso Tham u kynthoh kumne ia kane ka Kitab :—

“Ngim lah ban klet ia ka Kitab ‘Ki Añ Ka Jingkoit Jingkbiah.’ U lashon nyngkong ia ka ha U Lursbai ter-shi-ter da ki snem. Pyrkhat khyndiat ia ka jing-b eit ki briew ha ka Ri ban sumar suker ha ka jing-pang jingkhrew, te, ngin sa p:iphang khyndiat aiu u lalen.”

Ha u bnai March 1926 U Dr. Lyngdoh u laleit sha Sohra ban khmih bad ban thoh ia ki Niam ki Rukom ba ka hima ka leh ha kaba thang ia U Syiem Robasingh uba laiap bad ka tng pynskhem ia u nongmihteng, U Syiem Joinmanik. Hadiea ba u labuh ryntih ia ki jingthoh baroh, u laleit biang sha Sohra ban pule ia ka jingthoh hakhmat ka Dorbar badon U Syiem Joiamanik, Ki Khad-arkur bad ki tymmen ki san jong ka Hima bad ki pynskhem ba kiei kiei baroh kiba lathoh ki long thik kumba k ju long pateng-la-pateng. La ai kyrteng ia kane ka jingthoh “Ka Niam Ka Rukom Thang Syiem ha Sohra.”

Ha ka lyiur jong ki snem 1926 bad 1927, U Dr. Lyngdoh u laleit pat sa sha Smit ban iohi aiu ki leh bad ban iohengew aiu ki kren ha ka lehniam lehrukom ki Syiem Nongkrem ha ka Pomblang bad Shad Nongkrem shisien shianem. Kiba la larap ia u ban lathuh bad ban batai ki long ki riwtymmen kiba tip bad ba juleh ia kane ka niam, kum ki jong U Kengor Bad Nengrong, U Syaid Lyngdoh

Nongkynrih, U Rakhe Walarpih (Dhulia), U Jun Marboh (Dhulia) bad kiwei kiwei. Ia kane ka jingthoh ruh la pule hakmat ka dorbar kaba don U Syiem Olim Singh, ki myntri bad ki tymmen ki san jong ka ling syiem bad ka hima; bad kine baroh ki pynskhem ba u lathoh ia ki niam ki rukom Pomblang thik kumba la juleh pateng-la-pateng naduh ka por ki Syiem Shillong.

Ia kine baroh ki jingthoh u labuh ryntih bad shon ha ka snem 1928 ha ka Kitab kaba u ai kyrteng "Ka Pomblang Nongkrem bad Thang Syiem Sohra."

Ha ka synrai jong ka snem 1933, da ka jingkwah jong u Lat ka Assam, U Sir Michael Keane, U Dr. Lyngdoh u lathoh pat ia ka histori jong ka Hima Sohra ha ka ktien phareng khnang ba u Lat un ioh ban ai ha U Lord Wellington, U Governor General ka India, uba lawan khmih-kai ia ka Sohra ha u bnai October 1933. Ia kane ka kot lyngkdop la ai kyrteng "The Short Account of Cherrapunji." Ha kane ka kot lyngkdop u sdang ia ka jingthoh kumne :—

"Cherra, called by the Khasis "Sohra," is the capital of the State of Sohra and was the first military and Civil station of Britain Administion in the Khasi Hills. It is one of the most important of the 25 small independent Khasi States ruled by Khasi Chiefs who are selected by a democratic form of election from certain families..... It appears from tradition that the State of Sohra was founded in the seventeenth century at a place about a quarter of a mile north-east of Sohra Village called "Kyntur Sniang," by the Basan Swer—a rebellious governor of Shon Manik, Syiem of Shillong, together with 12 noble clans who migrated from the War (Southern) districts of the then Shillong State and joined his banner."

Há ka shitarik u January 1937, U Dr. Lyngdoh u lashimti sa ia ka kam Editor jong ka "Pateng Khristan," ka Kotkhubor jong ka Balang Presbyterian hai Ri Khasi Jaintia.

Kumba lakdew shakhmat, kane ka long ka Kotkhubor ba lasdang da U Idonkha Lyngdoh Nonglait ha ka snem 1896. Ha ka jingkynthoh u Editor ha ka issue u January 1937 la thoh humne :—

“U Kpa jong ka u lalorg u Idonkha Lyngdoh Nonglait had u nongbsa bakongsan u lalong U Ebanjelist T. Jobin Roy.”

U Dr Lyngdoh u labat ia ka kam Editor tang ha ka snem 1937 namar u lapynbeit ban leitkai sha Bilat shipor ha ka snem 1938. Kumta ka Literature Komiti jong ka Assemblies jong ka Balang Presbyterian ka lathurg noh ia U Rev. Holinson Khongwir kum U Editor bad ia U Primrose Gatphoh kum U Joint Editor.

Kawei pat ka kam bakhraw kaba shah bakhmat ka long ban lum ban lang ia ki jingthoh baroh shaphang ka jaidbynriew Khasi, ka Ri Khasi bad Jaintia, ki niam ki rukom ba labuh latang da u longshuwa manshuwa bad kiwei kiwei. U Dr. Lyngdoh u lalah minot baq sani bha ia ka kam namar u don ka jingsngew ba ki dak jong ka por ki maham ba lada ym don jinglum bad jingthoh klo i ki jinglong tynrai barim jong u khun khasi khara, ki jingkylla stet jong ka pyrtthei mynta kin sa tap-op noh haduh ba kin da dkut mynsiem. Kumta U Dr. Lyngdoh u lapynmih madan ia ka Kitab “Ka Niam Khasi” ha ka snem 1937, kaba, u kyrmen kan long ka jingiarap ban tip ia ki niam ki rukom tynrai jong u Khasi.

U Myllung Soso Tham u lakynthoh kumne shaphang kane ka Kitab :—

“Da ka jingwad bniah ba da ki bun snem U Dr. Lyngdoh u lapynmih ia kane ka Kitab thymmai—“Ka Niam Khasi.” Mynta u lapynmih na kaba don tang ha lyer bad u mawsawa. Tang na ka jynhaw ba suin u lapynkylla slap bad phria ba lah ban iohi bad ban ktah, bad ban pyneisoh.....Ka bynta bakongsan tam ha ka histori jong ngi kum ka jaidbynriew, ka lapaw

tyngkreiñ bad kan ym dam shuh. Ki shyieng batyr-khong ki la im pat. Ha kane ka kitab ka paw ba kita ki 'riewkhlaw' kiba seng nyngkong ka sngi ia ka Niam bad ka Sain-pyrthei jong ngi kim dei ki "hormaria" (dewthala)."

U Dr. Lyngdoh ha kane ka Kitab u lapyrshang ban niewtang ia ka dah ki dang u Khasi kat kumba u lah ban ring jingmut na ki jingiathuhkhana pateng bad na ki jingkynthoh kiba u lah ban shem ha ki jingthoh jingtar ki mynder.

Ha ka snem 1938 pat u lalah ban pynmih madan biang sa ia kawei ka Kitab "Ki Syiem Khasi Bad Synteng." Ha kane ka kitab u lalah, lyngba bun ki jirgeh bad jingshitom, ban thoh ia ki khanapateng shaphang ki Syiem Khasi bad Synteng. Ha ka 'Tien-Shuwa jong kane ka kitab u la ong "ba ka sngi kan poi ba ka hyndai jong u khun Khasi u khun khara kan paw tyngkreiñ ha ki kot ki sla. Bad hang'a kan sa kup ka jingphohsniew U Ma Soso Tham uba ruwai :—

"Ka kot ka sla baroh lajab,
Mynta ngi klan lyngba ka wah ;
Mynta lamih ka thoh ka tar,
Kan sngap baroh ka pyrthei jar."

U Myllung Soso Tham baba u kyathoh halor kane ka kitab u ong :—

"Kare ruh kaba u lawad bniah da ki phew snem. Katba nangmih kum kine ki kitab katta yn nang niad nob la kata ka thohmut (stigma) ba u Dkhar u Phareng ki ju peit ia ngi ba ngi long ki riewkhlaw.....
.....Nga tip bha ba um shym lehnong ei ci. Hyndai ka lakylla bai shun tam bazar ka baiseng. Na ka bynta la ka Ri u lakheinduh, bad nga tip ba kyndei riang ki lamyntoi da ka. U Blei u la ai ia u ka jingnang jingtip bad U Dr. Lyngdoh um shym katmat da ka tang na ka bynta la ka met."

Nalor kine ki kitab, U Dr. Lyngdoh u la ju ai jingthoh ban shon ha ki Kot-khubor na kawei ka por sha kawei pat. Ha kawei ka artikle kaba lamih ha ka Pateng Khristan u bnai September 1941 u ong kumne shaphang ki kynthei bad ka niam :—

“Kum U Nong India bad khamtam kum u Khasi bad U Khristan, nga sngew nga ladei ban kham kyndit bynr:ew bad kham shemphang laslem ia ka jingjan bad jingkbraw ka jingiadei ki Kynthei bad ka Niam.

Hapdeng ki Khasi, ki kynthei ki long ha tynrai ka jaid bad ha tynrai ka niam. Ki ri kyndong ia la ka niam kumba ki ri kyndong ia la i phniang. Ki im jingmut bad ki ialeh katbalah, la-im la-iap, ban pyn-dap pynbiang ia ki jingdawa jong ka baroh. Ki sei ia u synniang da ka jingsngewbha ban pyndep ia ka niam ha la iing. Ki sei ia u synniang bad ki lum ki lang ia u na la i kur i jaid. Haba poi ha ka khim, dei ki kynthei kiba kham kynmaw blei, bad dei ma ki kiba kham khuslai mynsiem, baba ka kyrdub ka lanot kam ailad ia ki ban pyndep ia la ki niam ki rukom. Kane baroh, nga ngeit, ka leit long kumta, namar ba dei ki kynthei kiba kham tip ia la ka iing ka sem—ia ka hok ka pop jong ka, ia ka tam ka duna jong ka, ia ka duk ka suk jong ka, ia ka ioh ka kot jong ka, bad ia ka jinjar ka shitom jong ka: lane, ha ka shikyntien ia la ka “rumpei.” Namarkata, ki kynthei Khasi ki long ki sviem bad ki lyngdoh ha la iing la iing; bad u kñi u kpa u long tang u nongleh bad u nongpyndep habar ia ki niam ki rukom baroh ba ki kynthei hapoh iing ki ngeit bad ki kyntew badei ban leh bad ban pyndep. Ki bat ma ki ia u shabi, ia ka burom, bad ia ka niam jong ka iing.”

U Dr. Lyngdoh, nalor ka prose, u don ruh ki sap ki phong ban thoh poitri na ka bynta la ka Ri. Kumba shu jer kyrteng ki poitri ba u lathoh ki long—“Ki Syiem Shil-long,” “Ka Jingiam Briew Ka Kame”, “Ka Diengheng” bad “Kyntiew La Ka Ri.” Nalor kine u lapyrwan ruh sha ka ktien Khasi ia ki Jingruwat Niam na ka ktien phareng. Don ki jingruwat nam kiba u lathoh na ka jingshem mynsiem jong u hi. Kine harum ki long ki poitri jong u :—

KI SYIEM SHILLONG

1. Ka hima Shillong ka la jah,
Ryngkat bad ka nam ki syiem:
Ki phniang jong ki mynta ki sah,
Ha Mawpdang, Nongkrem, Myllem.
2. Ka hima khraw ka long, la slem,
Ha pdeng jong kilum Khasi:
Na khap Synteng ha khap Khyriem,
Na Bhoi haduh War shathis.
3. Ka long ka hima ki Sawkher,
Ka hima ki lai-lyngdoh:
Ia ka bor-raid bari baker,
Ia ka bor syiem basyrdoh.
4. Ki ju lathubkhana thuhtang,
Shaphang ki syiem Shillong:
Ki syiem baphylla bakyntang,
Ki 'syiem blei' ba ki laong.
5. Iawbei jong ki dei ka puri,
Ha krem Marai ka ju shong:
Ia ka, na jngai, bun ki iohi,
Ban kem pat de kim ioh dong.
6. Ynda u Myllem Ngap u wan,
U pah d'u tiew jalyngkteng:
Sor ka mih, niat u kem kynsan,
'Pahsyatiew' U jer kyrteng.
7. U Thawlang jong ki dei u Bhoi,
'U Konggor Nonjri,' ki khot:
Ynda ki khun kiné la khroi,
Shapoh krem ka rung biang lot.
8. Ka Puri dei ka khun jongno?
Hana, ka jong u lei-Shillong,
Bashong h'i niuh-iawbei, ito,
Ha khleh bajrong lum Shillong.

9. Ki khun-swet, te, dei ki khun-blei,
Shynrang bad kynthai baroh:
Bad ki Bakhraw naduh Dienglei,
Jait-syiem ia ki ki thung noh.
10. Kumta sdang ka hima Shillong,
Sawdong u lum bakynjang:
Kumta ki mih ki syiem Shillong,
Ki syiem-blei kiba da tang.
11. Ha Bisi ki sdang ka sain-hima,
Ka sad sunon ki pynieng:
Ban neh ka long syiem long patsha,
Ha Nongkseh ka niam ki seng.
12. Sha Synteng hiar la khnam ryntieh,
U Nongkrem u khla-ka-wait:
U San-Shuong khyndai-bah ryntieh,
Sha Bhoi u thom trait shi trait.
13. Shisien shisnem ki suit ki shor,
Ia Thawlang, Iawbei, Suidnia:
I'u lei-Shillong, u kpa bakor,
Da u lang-Iewdub ki knia.
14. Ban bha ka longsyiem longpatsha,
Ba kan bha ka iew ka hat:
Ban bha ka hima ka sima,
Ba kan bha na khlieh ha kjat.
15. Ki tem ka ksing ki tem ka bom,
Ka sing-pomblang ka sing-niam:
Kat kum badei ka niam rukom,
Bad ba ym dei ka sing-iam.
16. Arphew hynplew ki sur ki tem,
Ki padiah ba shiphew ksing:
Ki dhulia ba la shong shirhem,
Ki seidlew, tynruh, kyntang.

17. Ka sing-lynti, ka sing-mastieh,
 Ka sing-khrop, ka sing-kynther:
 Ka sing-surmaw, ka sing-shangkieh,
 Ka sing-rong, sing-blei, sing-kher.
18. Ka Syiem sad, niam-syiem ban pynbiang,
 Ka enja bad u Sohblei:
 Ha ka Lyngka ka sngi pomblang,
 Ka sngi noh kjat ki syiem blei.
19. Naduh Nongkseh haduh Nongkrem,
 Basotti ki syiem kynthei,
 Ki shad noh-kjat man la ka snem,
 Ha lympung ka duwan blei.
20. Ka riam ka beiti jong ki ka long,
 Ka kup ka sem riewhyndai:
 Da ki jaiñ khor, dhara barong,
 Barem, bakor, baphyrnai.
21. Ki pien jrong haduh ryndang kjat,
 Kyrshab shiliang shirynieng:
 Ki deng pieng-ksiar shiwat arwat,
 Bad ar ki tad-tyrperg.
22. Ki syngkha siarkha ha ki kti,
 Lyngkyrneng, sohshkor ki deng:
 Ka pansngiat ksiar ha khlieh jong ki,
 Lasubon nadien ka ieng.
23. Hapoh ling-sad ka shad ki edang,
 Bad ki rang bym dei mynder:
 Na panpoh ter ki iasnoh lang,
 Kum ha bashad sohtyngker.
24. Sawdong ka dpei ki shad ha Shlur,
 Lai sien lai wat iakynhoi:
 Shajan u risbot-blei kim tur,
 La katno katno iabel.

25. Nangta dhulia ki mib pyrthel,
Ha lypung ki shong tipsngi:
Ki tem sing-shad da sing-kynthei,
Ki put da ka tang-muri.
26. Ki mei-iem lud, nongsynran ruh,
Hadien kine ki wan poi:
Kum hapoh jing ki shad kumjub,
Sawdong dhulia bad kynhol.
27. Kumta shad noh kjat ki para,
Ki pyrsa ki Syiem Shillong:
Ban plie lynti ka shad sngewbha,
Shisien shisnem ba ju long.

KA JINGIAM BRIEW KA KMIE

1. Ko Khun jong nga, Sier Lapalang,
Ko khun bhabriew, ko khun lamphrang,
Hangno phi don, kynrad ka mei,
Hangno phin ieh I'i mei marwei ?
2. Ko khun, nga la her mynsiem hi,
Haba phi kiew sha ri Khasi,
Hynrei ba kan jia ka sohsat,
Haduh katne ngam ju pyrsat.
3. Naduh bakha nga ri kyndong,
Ha ka baiaid bathiah bashong,
Nga bud kylleng ha kti ha kjat,
Ba mynsaw ia phi kan ym ngat.
4. Demdiap ban khein ki sngi ki bnai,
Ban bud jingsan jong phi nga bral,
Katno nga sngewphuhmut phuhmat,
Haba nga i ba phi khiah krat.
5. Nga kdang ban peit tang la u khun,
Bapaw khmat eh hapdeng babun,
Ym don, nga i baphieng baphuh,
Kat u khun nga naduh haduh.

6. Sha ri Khasi phi kwah leit kiew,
Jangew jathang ban mad ban iw ;
Ki lok, phi ong, ki ong u bang,
Bad phi sha lum ban kai phi thrang.
7. Phi ong ruh don langñih langkhain,
U bym ju long ha la ka thain ;
Ka 'er batesi batemon,
Hangta ka beh hangne kam don.
8. Nga la ong, "Khun, ynnai leit kiew,
Sha lum Khasi sha ri ki briew ;
Shong ha la khap ri-lum ri-thor,
Bam la u khah bam la u nor."
9. Hynrei ha ka jinglong samla,
Phim sugap ka kmie phim khein jingma ;
Phi kiew bak sha ryngogi Shillong.
Ban wad ia u jangew kynthong.
10. Haba kumne seh, khun, mynta,
La dum ka bneng khyndew ia nga ;
Dohnud ka kmie la pait ar liang,
Hadien, ki briew kin iathuh tang.
11. Waw, ka la shet ka tieh pongdeng,
Ia ka rynieng u kynrem reng ;
Waw, u la kjit u nam sarang,
Ia ka mynsiem u Lapalang.
12. U briew b'la leng ka ksaw ka kpong,
U rise ha ryngogi Shillong ;
U phawar-sier artad lynti,
Ba ia phi ka la kut ka engi.
13. Manga te, khun, Sier Lapalang,
Tang khein burom kat sha bashang ;
Ban lei ngan im shuh ha pyrthoi,
Ngan iap ryngkat ha ri nongwei.

KA DIENGLIENG

1. Ka dieng baheh babeit bajrong,
Ka ieng harud lynti leit bat ;
Halor jong ka ka kblieng ka shong,
Nangta kliaw kylleng ka syntiat.
2. Shisien, leit hat kawei ka briew,
Ban die, ka kit ki khiew ranei ;
Ba duk shipa, lakhadduh briew,
La armet ruh, ban leit ka dei.
3. Poi tiap hajan kane ka djeng,
Ka sub, ka kha i khun kynthei ;
La katta ruh, hapdeng ka tieng,
Ban siew ban tda ban leit ka dei.
4. Ka thep, te, l'i khun badangkha,
Hapoh i khiew khyndew khlem sop ;
Na jrong d'iwei pat ka tap bha,
Harud lynti ka sa buh khop.
5. Nangta ka leit bran bran sha iew,
Ban ioh wan phai kloï sha l'i khun ;
Ka die ka thied ka pet ka thew,
Ka leit rah de shinat kait-khun.
6. Na jrong dieng ka kblieng shu peit kliaw,
Ka swait pyrman jingjia baroh ;
Tad leit ka kmie, ka sub-noh siaw,
Napoh khiew i'i khunlung ka troh.
7. Khlem jingpynmong rong soit ia i,
Sha la ka trep sha la u skum ;
Hangta ka bub ka dup ka ri,
Ka pynkoh kait ka pynkoh um.
8. Ynda wan phai ka kmie hangta,
Ka thangiong ngain kam nang kren shuh ;
I khiew khyndew lae suda,
I'i khun kynrad ei ba la tuh ?

9. Kynrad synei ka kmie bakha,
Ka iam paitnud ryngkat ka wad ;
Shaneng sharum tare ruma,
Hynrei pute kat shaba krad.
10. Nangta sha ling ka leit phet noh,
Ha kur ha kha baroh lalap ;
Ki shat ki khein, ki shan ki woh,
Hangno hangno ruh ym man lap.
11. Ka khlieng patde shisngi khlem pep,
Ka bam ka dih ka wan kyntiew ;
Ka wan rong jaiñ ka wan rong nep.
Ban phong ban kup i khun bynriew.
12. Katba khunlung nangsang nangshait,
Ka nang pynheh pynskhem i'u skum ;
Ka pyndeng kpieng, siarkha, siarkait,
Ka pynsad pynkhyllong pynsum.
13. Hapoh u skum, la kup la sem,
I thiah i shong bad i ieng kai ;
Katba nang la'd ki sngi ki snem,
Nangphuh nangphieng bad shñiuh rymphai.
14. Ki briew ki i teng teng hadien,
Ba don i briew hapoh skum-khlieng ;
Ka kmie u kpa kim artatien,
Ba dej i khun ki halor dieng.
15. Kumta, jingkieng ki pun ki kiew,
Ki kpa khahm ia i khymah ;
Ka khlieng ka thab ka trud ki briew,
Hynrei shano ka kan leit leh.
16. Ia i sha la ling soit ki rah,
Ka khlieng khmiesad khmiesad khmiesad ;
Ki khahm khahm khahm khahm khahm,
Bapli, bam jaiñ i ud lyamier.

17. 'Ko-O meilieng, Ko O-meilieng,'
I khot i pyrtā man ka sngi ;
Hangta, ka wan ban shim ka khlieng,
Hynrei kam lah ban rong ia i.
18. Te, heb, la shyntur ka la ang,
I ruh i bsuh la kjat shapoh ;
'Ko Mei-meilieng, to nguld,' i kyang,
Ka ruh ka la nguid klak baroh.
19. Ba slem i jah, kl wad na ling,
Hynrei shano shuh kin lett ioh ;
Ka khlieng kane la iap lyngkding,
Ka pun i khun briew hapoh kpoh.
20. Nāduh kata, kane ka dieng,
Bad ki jait jong ka baroh phar ;
Ki jer kyrteng ia ka "Dienglieng,"
Maitang khein sang ban stah ban tar.

KYNTIEW LA KA RI

Ko Khun ka Ri ! Ieng joit mynta,
Naduh ling-kur haduh ling-kha :
Naduh rympei haduh dorbar,
Kyntiew la ka Ri.
Jingdum bun syrtap ka dang rben :
Jingbieit har rukom ka dang kren,
Ba ngi dang tain, ngim lah ban len,
Kyntiew la ka Ri.
Ia ngin talaid kawoi shaphrang :
Pyllun tatylli kawoi lang,
Jing-i-bein briew, hel, wat ym shah,
U 'sai jingieit' teh ekhem wat ngiah.
Ki Hynhiew Trep ki Hynhiew Skum,
Ryngkat bad la ki them ki lum,
Te kin sa roi parch parum,
Kyntiew la ka Ri.

KA JINGSHAKRI PYNKHIAH HA RI JAINTIA.

Ha ka snem 1938 ka Mission Board na Ri Wales ka la ibit ban thung ia U Dr. Homiwell Lyngdoh kum u doktor u ban khmih ia ka kam pyokhiah ha Ri Jaintia bad ban saindur ja ka jingtei ia ka Aspatal Mission ba thymmai ha Jowai bad la pyokup ha u ia ka kyrdan kum u Missionary.

Ha u boai January 1939 u lashimti ia ka kam. U ladon ka jingargrud ban plie ia ki Health Centre ha ki bynta bapher jong ka Ri Jaintia, hynrei u la lah ban plie tang kawei ha Wahiajer. Ha ki khyndiat por ba u ladon ha Jowai, u lalah ban ai ka jingshakri bahun ha ki pait ka Ri Jaintia. U lakham pyolut por ha kaba saindur ban tei ia ka Aspatal thymmai ha Jowai. U lajied ia u Lum Tari Ksiar ban long ka jaka shong jong ka Aspatal thymmai—u lum uba dangdon ki nongrim iing jong u Dr. A. D. Hughes bad Dr. Edward Williams. Shuwa ban sdang ban leh ei ei ha kane ka jaka, u lawad shuwa ia ki thymmai ki umoohliew kiba lah ban bsa um ia ka Aspatal. Haba u lashem, u lasdang ban tih ia ki kpait ban ring ia ka um bad ban wallam ia ka hador u Lum Tari Ksiar. U lathaw ruh ia ki lad kumao ban pun jingkieng ia ka luh kaba shan ha lynti bad ban khrai ia ka khlieh u Lum Tari Ksiar khnang ban ioh ia ka madan kaba heh bad kaba itynnad ban pynshong ia ka Aspatal thymmai. U la lah ban pynioh ia ka jingtrei-mon-sngev bha jong ki paid ka Ri Jaintia ban pynmadan ia ka jaka bad la ong ba palat 700 ngut ki paidbah ki la iawan ban ia ai kti lem ha kane ka kam bakhrav. U la laleh shitom ban lum ban lang ia ki tiar ki tar ban tei ia ka aspatal, hynrei sniewbok ba ka jingkhie ka thma-bah ha Ri Europe ka la pynbor ia ka Mission ban pynsangeh shuwa ia ka jingtei.

“U sain u briew, U pyn-um U Blei.”

KI KSIEW U DR. H. LYGDOH



**L to R—Maurice G. Lyngdoh, Fernette C. Diengdoh,
Dr. Neville V. Lyngdoh, Diana M. Diengdoh,
Herman G. Lyngdoh bad Patricia A. Diengdoh.**

KA JINGSHIM BYNTA IA KA SAIN HIMA

Ha ka tlang 1933, u Dr. Lyngdoh u la ai jingmut ia ki Syiem bad ki nongsynshar hima ha ri Khasi oa kin iasoh lang kawei kum "Ka Synjuk Lang Ki Hima Khasi" (Federation of Khasi States) kum ka lad ban tehsong ia ki ba kin iaierg tylli lang kawei, ban don ka jingsngew-thuh jingmut lang hapdeng jong ki bad ban don ka jingiarap lem iwei ia iwei pat. Ki Syiem bad ki nongsynshar ki hima Khasi ki lapdiang ia ka jingai jingmut bad laseng ia katei ka Synjuk ha katei ka snem bad lathung ia u Dr Lyngdoh ban long u Sekretari ba nyngkong jong kane ka Synjuk. Shipor ki Syiem bad ki nong ynshar ki la iatrei shitrhem ban pyntyllun ia ka shalyntem jong ka Synjuk ba kan iad shaphrang. Ha kaba sdang la don ka jingiaid beit bad ryntih, hynrei suki suki ki jingiapher jingmut ki la mih hapdeng ki Syiem Rangbah bad ki Syiem khyannah. U Dr. Lyngdoh u la pyrshang ban tem ia ka ding jong ka jingiapher jingmut bad shipor i kumba ka la jem, hynrei suki suki la don jingtlot bor bad ka Seng ka la iapler shipor.

Ha kawei ka jingthoh kaba u la pynmih ha "Ka Pateng Khristan" ha ka snem 1937 u la pynpaw ia la ka jingsngew kumne :—

"Ngim dei da lei lei ba ngin shu ia peitkai ia ki jingjia ka sain hima na jngai. Lada ngi leh kumta, ki jingsain pyrthei ba thymmai kin sa klun ia agi bad ngin nymshem shuh ialado. Ka por bad ki jingjia ki dawa jur, ba, lada ngi kwah ban lait na kane ka apot, ngi dei ban wad shisyndon ia ka bor kaba kham kblain ban ia kaba ngi don mynta."

U Myllung Soso Tham haba u kynthoh halor kana u ong "Ba U Dr. Lyngdoh u mut ba baroh kawei ka Ri Khasi bad Jaintia ka dei ban iakhih jingmut lang ban pynlong tylli kawei ka jingsynshar bakhlain ia ka Ri baroh.....Ki Lalpew jaltbynrlew ka Ri India ki la kyndit. Ka Ri jong ngi pat kumno ?

Haba pelt pyrman te imat—

“Ka artatien ba blaw ka khmat,
Hapdeng jysieh ka sah ki kjat.”

Imat ruh ha ka khen ba kum kane U Milton u pyrta ia la ka Ri, “Kyndit, khie joit, ne jot noh syndon thiaw.”

Ha ka 6 tarik u November 1945 ladon pat ka jingialang ki rangbah Khasi bapawkhmat ka Sor ha Khasi National Dorbar Hall, Mawkhar ha kaba la iakren ia ka jingkhieb kyrthep ka sain hima thymmai ha Ri India. Haba kren kyllum, kane ka sain hima thymmai ka lah ban wan kum ka umsaw ban tyllap bad ban pynngam jyllop ia ka Ri bad ka jaitbynriew barit jong u Khun Khasi Khara. Kumta, badien ka jingpyrkbat sani bha, la iakut bad mynjur lang ban seng bad pynlong ia ka Khasi Independent Political Party kaba ka jingthmu jong ka ka long ban tehsong ia ka jaitbynriew bad ban iada ia ki hok ki riti ba labuh laseng naduh barim bajah. Kane ka jingialang ka lathung ia U Dr. Lyngdoh ban long u sekretari ka Seng. Ha kawei pat ka jingialang kaba lalong ha ka 25 bad 26 tarik u January 1946, lasngewdei ban pynkylla kyrteing noh ia kane ka Seng sha “Ka Seng Sain Pyrthei jong ka Ri Khasi Jaintia” (Khasi-Jaintia Political Association) bad lathung nongkitkam ia u Rai Bahadur Dohory Ropmay kum u President, U Dr. Homiwell Lyngdoh kum u General Secretary bad u Wilson Reade kum u Treasurer. Kane ka seng ka la iaid shaphrang ha ka jingtreikam jong ka.

U Dr. Lyngdoh haba u iohi ia ki lat-lat jong ka sain hima, u sngew ba ka long kaba donkam eh bad kyrkieh ban pyniatylli biang ia ki Syiem bad nongsynshar hima ha Ri Khasi bad u lalum biang ia ka jingialang jong ki. Ha ka jingialang u Dr. Lyngdoh u lakyntu biang ia ki syiem bad nongsynshar ha ki dei ban pynim pat ia ka Synjuk Lang ki Hima Khasi; bad da ka jingmynjur lang jong ki la pynim biang ia kane ka seng ha ka 26 tarik u August 1946.

Ka Synjuk-Lang Ki Hima Khasi ka la iaid shaphrang ha ka jingtreikam jong ka. Ka ladon la ka Ophis bad ka ling Kashari kaba pynlaid ia ki kam hima sima jong k

Hima Khasi. Dei lyngba kane ka Synjuk ba ki Hima Khasi ki lasoi ia ka Standstill Agreement bad ka Instrument of Accession.

Ha ka 16 bad 17 tarik u May 1949 lapynlong ia ka Jingialang jong ka Dorbar Thaw Riti Synshar Ki Hima Khasi (Khasi States Constitution Making Durbar) bad la jied tylli lang kawei ia u Dr. Lyngdoh kum u Chairman jong kane ka Dorbar. Ha ka por ba u shimti ia ka kam u la ong :—

“To ngin iatrei lang kawei ka buit kawei ka bor na ka bynta ban ri ban sumar ia ki hok ki riti jong ki hima Khasi, bad ri kyndong ia la ka jaid ka kynja ba kan ym jah jyndam ha ka duriaw bah u mynder-Ri, ban pynroi pynpa bad pyniaid shaphrang ia la ka Ri bad ka jaidbynriew ba kan long kaba im bad ba pahuh pahai.”

U Rev. J. J. M. Nichols-Roy ha ka jingkren jong u u la ong ba ka Ri mynta ka don ha ki kti bashngain u Dr. Lyngdoh. To ngin iatrei lang kawei na ka bynta ka jingbha ka Ri kum shipara jong kawei ka kmie.

Hadien khyndiat bnai pat, ladon ka Advisory Council ba lathung da ka Sorkar Assam ban pynbeit ia ka synshar khadar thymmai ha ka Ri bad lathung ruh ia u Dr. Lyngdoh ban long uwei na ki dkhot kane ka Council.

Ha ka snem 1954 u Captain Williamson Sangma u la khot ngewbha ia u Dr. Lyngdoh ban iadon ryngkat ha ka All Assam Tribal Leaders' Conference ha Tura. Na ka daw ka jinglong tymmen um shym lalah ban iadon ryngkat ha kato ka Jingialang, hynrei u la ong ha ka shithi ba u lathoh sha u Capt. Sangma, “Allow me, to bless the movement and give my moral support.”

KA BYNTA HA KA KAM NIAM

U Dr. H. Lyngdoh u lalong u rangdajied bakynsai uba latrei shitrhem ia ka kam jong ka Balang Presbyterian naduh ki por ka jinglong samla. Ha ka snem 1915 ha ka

por ba u trei kum u Civil Surgeon ha Silchar, lajied bad lathung Tymmen Basan ia u ha ka Balang Silchar. Ha u bnal July 1922, ka Presbytery Silchar ka lapynkynriah ia ka jinglong Tymmen Basan jong u sha ka Presbytery Shil-long bad lapdiang ia u kum u Tymmen Basan ha ka Balang Mawkhar. Ka Balang Mawkhar hadien katto katne bnai ka la ibit ban thung pat ia u kum u Sekretari ka Balang Mawkhar.

Ha ka snem 1922 ladon ka jingsngewdonkam ban don noh ka Riti pyniaid Balang ha Assam bad la aiti ha u Dr. Lyngdoh ban pruid-dur ia ka Nuksa Riti (Draft Constitution) jong ka Balang Presbyterian ha Assam. Lawan-rah ia kane hakmat ka Dorbar Assembly kaba lalong ha ka snem 1923. Ka Assembly ka larai ban don ka Komiti ka ban kynthup ia u Dr. H. Lyngdoh, u Rev. J C Evans bad u Rev. Oliver Thomas ban khmih bniah ia ka Nuksa Riti ba la pynkhreh da u Dr. Lyngdoh. Ka Assembly Mairang kaba lalong ha ka snem 1924 ka lapdiang bad pynskhem ia ka Nuksa Riti. Lathung ia u Dr. Lyngdoh ban long u Sekretari banyngkong eh jong ka Assembly Khasi Jaintia kaba lapyniaid katkum ka Riti Balang bathymmai. Dei u Dr. Lyngdoh uba lapynmih nyngkong eh ia ka Programme Assembly bad ka Report Assembly kaba lathon ha iingshonkot. U la iadon bynta bun bun snem bad ka Assam Christian Council kum u Nongkitkam jong ka. U la iadon bynta ruh bad ki kam ka National Christian Council kum u nongkynpham ha ki kam jong ka. Haba ka Balang na Ri Wales ka larai ban aiti noh ia ka kam synsar Balang ha ki trai-Ri, dei u Dr. Lyngdoh uba la ieng raagbah ban trei shithrem ia ka kam ban shimti noh ia ka jingpyniaid da ki trai-ri hi.

Ha ka snem 1938, kum u soh nyngkong uba la ih bho, u Dr. Lyngdoh u laleit khmih kai pyrthei sha Ri Europe. Haba ka Balang ka latip la kane ka jingthreu jong u, ka laphah ruh ia u ban leit mihkhmat ia ka Balang Presbyterian na Ri Khasi Jaintia sha ka General Assembly ka Balang Presbyterian ha Ri Wales. Ka jingleit jong u shato, ki jingkreu bad ki jinglalap jong u hangto ki lapynkmen ia

ka Balang ha Ri Wales. Haba u ladon ha Ri Wales, u la iohlad ban leit khmih bad buhsyntiew ha ka jingtep u Larsingh Khongwir (Nongrud) ha Wrexham. U laleit khmih ruh ia ka Pantycelin ha Llandovery, ka shnong jong uwei u nongthoh jingrwai niam bakhraw tam ha ka pyrthei, u William Williams. Nalor ki Ri ha Great Britain, U Dr. Lyngdoh u laioh lad ban poi sha France. Hangne u laleit khmih ia ka Secret House ha kaba ki sain ia ka French Revolution hyrdai, Ka Malmaison, ka iineshong u Napoleon Bonaparte bad ka Josephine bad ia ka Versailles Palace jong u Syiem Louis XIV. Ha Italy u la iohlad ban leit khmih ia ka Basilica of St. Peter, ka iingmane bakhraw tam ha ka pyrthei. Ka lah eh ban long ba u Dr. Lyngdoh u lalong u soh nyngkong na Ri Khasi-Jaintia ban ioh leit khmih ia kine ki jaka bapawnam ha ka pyrthei. U lawan poi pat sha la ka Ri ha ka 9 tarik u September 1938.

KA JINGIAP

U Dr. Homiwell Lyngdoh um shym da don shuh ka met ka bashait bakhlain naduh ka snem 1955. U la don ha ka jynthiah pang lynter nuduh ka snem 1957 baduh ka ka jingkhlad noh jong u na kane ka pyrtbei ha ka sngi hatmajai, 22 tarik u bnei April 1958. Latep ia u ha u Lum jyntep ka Balang Mawkhar uba don ha Mission Compound, Shillong. Ka Sorkar Assam ka la burom eh ia une u rangbah da kaba pyllait shuti shiteng sngi ia ki skul bad ki ophis sorkar baroh ha ka sngi leit on tep ia u namar ki kam bakhraw bad babha ba u laleh kum u nong-pynkbiah, u nongialam ka Ri bad khamtam kum u nong-thohkot uba la lehnoh matti khnang ba kiba mynta bad kiba badien kin lai pyrto Napdeng ki riewkhmat kiba lapypaw jingsngewlem ha ka jingduh noh ia u ki long U Bimala Prasad Chaliha, U Chief Minister ba mynshuwa ka Assam, U Bishnuram Medhi, U Lat ba mynshuwa ka Madras, U Fakbruddin Ali Ahmed, U Minister Finance ba mynshuwa ka Assam bad uba long mynta U President ka Ri India, U Hareswar Goswami Bar-at-law bad kiwei kiwei.

REFERENCE

Not to be Lend out

**Ki kyrteŋ i lok, ki khun, ki ksiew bad ki
ksiew-tun jong u Dr. Homiwell Lyngdoh**

I Lok : Ka Klerina Diengdoh. (Ba la kh'ad noh)

Ki Khun:

1. Dr. Gladys D. Reade Diengdoh.
2. U Victor Robert Priestly Diengdoh (Ba lakhlad noh)
3. U George McMahon Priestly Diengdoh (Ba lakhlad noh)
4. Ka Eirlys Sarah Diengdoh (Ba lakhlad noh)
5. Ka Thelma Clarice Diengdoh (Ba lakhlad noh)

Ki Ksiew :

1. Ka Diana M. Diengdoh B A ,
2. Ka Patricia A. Diengdoh DIP. NURSING
3. Ka Fernette C. Diengdoh B A.,
4. U Maurice G. Lyngdoh LL.B.,
5. Ka 'Tiew Blossom Lyngdoh (Ba lakhlad noh)
6. U Herman G. Lyngdoh B.A ,
7. U Dr. Neville Victor Lyngdoh M.B.B S.,

Ki Ksiew-tun :

1. U Terence Homewell Diengdoh.
2. U John Carlton Diengdoh.
3. U Kenward Horace Diengdoh.
4. U Desmond Peter Diengdoh.
5. U Darry Erwin Diengdoh.
6. Ka Michele Eldora Diengdoh.
7. U Douglas Phillip Diengdoh.
8. U Kynsai Maxmillian Warjri.
9. Ka Benica Christabel Warjri.
10. Ka Jennifer Amabeli Warjri.
11. Ka Erica Catherine Kharmylliem.
12. U Michael Welya Kharmylliem.
13. Ka Phillippa Jane Kharmylliem.
14. Ka Fiona Ann Kharmylliem.
15. Ka Donnaveene J. Shylla.
16. Ka Anna Colline Shylla.
17. Ka Connelia A. Dkhar.
18. Ka Barisa C. Dkhar.

La pynmih da U Maurice G. Lyngdoh bad la shem ha
Khasi Jaintia Press, Mawkhar, Shillong.
